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Into the Fold<br>by<br>Jacqueline Turner

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#### Abstract

This project enters into the poetic discourse of the fold to examine it as a site of transformation and possibility. I use the notion of the fold as a way to both position my own writing, and to discuss the function of poetic form. My poetry is structured around the number three because it works to offset things, to unbalance binaries, and upset and unhinge the coherent whole. This writing works to create different forms, to examine recurring concepts of biotext, place, the domestic, and the erotic, using different line lengths and styles. This strategy creates an interesting paradox of ordering and unordering and maybe disordering.


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## Poetic Statements

First a disclaimer. Second a justification. Third a juxtapostion.

The problem with writing about writing is that it interferes. The poetic statement risks coming between the reader and the text. I say, read my work this way, this is what i intended to do, this is what i was writing about. This is how idid it. This is why i did it. This is why you must read it. Peter Baker says in his poetic anthology, Onward, that "any statement on poetics presents immediate difficulties for such an aesthetic, because the statement risks being ancillary to the poem, and may actually misrepresent the implicit poetics in the poet's work" (1). It is the separation which is problematic, the form of the prefacing essay which is troubling. An essay on poetics that is not poetic. Or, given the rigidity of the essay form, what can i say that is not already (over) determined. Jonathan Monroe says "it is important to encourage innovative writing at all levels of the curriculum . . . writing that would challenge the stupefying regimentation of the standard expository essays, cultivate the capacity to respond to the various non-normative text(ure)s, so as to begin to close the gap between innovative reading and innovative writing practices" (12). The challenge here is to "cultivate the capacity to respond" to my own writing (something $i^{1}$ have been trained away from), to write in an innovative way which would escape the ready-made traps of the "standard expository essay," and to read the work here in "an innovative way." This is difficult because as Charles Bernstein says "I'm looking to say things I can only say in poems" (Onward 54). That separation between

[^0]introductory essay and poetry remains problematic, but perhaps it is an intriguing problem to have. Perhaps it is a space to cultivate a response and question that response as well. It may even be a chance to misrepresent. Some kind of potent paradox.

Maybe it is interesting to read about choices, about questions. I want to document this process in such a way that things do not get resolved, but important questions are raised, if not answered. I can also talk about links and juxtapositions, about the way language folds into/over/ under/around itself and me. I can use the notion of the fold in writing as a way to position my writing. Writers like Nicole Brossard, Rachel Blau Duplessis and Robin Blaser have written about the fold as a way of getting at the inbetween, the edge of language and its folding overs, as a way of examining how the poetics of repetition gets enacted. The fold complicates notions of inside and outside, breaking down binaric structures which tend to privilege one term over another, or where one term necessarily defines another term because it acts in opposition, it is opposite. This project attempts to unbalance and destabilize binaries by using an alternate numerical structure. I work with the number three: three lines, three panels, three words, in order to determine where language folds over, to see on what it hinges.

The pivot of my project is the consideration of how the fold works as a device for structuring a collection of poetry. DuPlessis says the strategy of the fold, this layering and reconsidering materials, creates a regular, though widely spaced, recurrence among the poems, and the possibilities of linkage whose periodicity is both predictable and suggestive. The fold is my way of facing the
insoluble problem of the long poem - essentially the question what holds it all together (Onward 152).

That question, "what holds it all together," is an apt one for my project. I have deliberately structured all of my writing here around the number three. The triple. The triplet. And importantly, the triptych. The number three can work to offset things, to unbalance binaries, and upset and unhinge the coherent whole. And yet, three is also a powerful number for ordering things. This project does get "ordered" by "layering and reconsidering." I work through similar ideas in different forms. I use different line lengths to consider recurring concepts. Words keep reappearing until a rhythm is established, or a movement is created like an unfolded fold that is folded up again. The fabric crinkles, until we can hear the noise of language. This strategy creates an interesting paradox of ordering and unordering and maybe disordering. Rosemarie Waldrop says in "Form and Discontent" that "the third tendency is mathematical. There is a lot of counting. . . You all know about Ron Silliman's love for the Fibonacci number series, or Lyn Hejinian's My Life, which began with 37 sections of 37 sentences each. . . " (Diacritics 55). Could i be in love with the number three? It is probably something more mundane than that. I use three because it is generative. It keeps me going, keeps me writing and takes away the decision to stop. The writing works itself out within the numerical structure, so that there is no tendency to work towards resolution; it removes the necessity to begin and end so that the writing here is all middle, all about middles and inbetween. It is also about interventing the stability of the triple structure so that there is no easily pinned-down symmetry. It is a form which is both arbitrary and deliberate.

I needed to find a form that $i$ could slip into easily. My writing life is a constant series of interruptions. Kids wake up unexpectedly, have to be picked up from school, the phone rings and it is always hard to get started. I use the number three as a way to enter into the writing. The predetermined form lets me sit down and start writing. It is a way to get started and keep going. Ann Lauterbach says in "Misquotations From Reality," "I take experimentation in poetry to mean a search, on the part of the poet, for right form. I take right form to be a set of distinguishing linguistic characteristics by which the poet recognizes the limits of a given poem" (Diacritics 145). This is not exactly how i take "right form," because even the most 'right' of forms needs to be questioned, problematized or broken down. Still, form is obviously an important issue to resolve. It is more of a choice, not about right or wrong form (here we are back at binaries) but merely a choice about what works with and sometimes against the content. I see form as a juxtaposition against content. A place where friction can be created or resolved or just be. Charles Olson's "form is never more than an extension of content" (all caps) (17) - that iconic statement which launched a reconsideration of poetic form. As Waldrop says "form/composition is not an extension of content (Olson/Creeley), but it is, on the contrary, primary. It is the form that generates the content" (Diacritics 60 ). My writing here ${ }^{2}$ works in this way. First the form, then the content. I write into a form while having the option of breaking down that form. Bernstein says "form is never more than an extension of sound and syntax: the music of poetry is the sound of sense coming to be in the world" (Onward 54). Syntax play or manipulation is a

[^1]formal element here, ${ }^{\mathbf{3}}$ a method of composition. Blaser says, "Form is alive; it is not separate from content. That's an old lesson. But it is alive. As a matter of fact, a very old word for it that would probably be better than the latin word forma is the word rhythmus. It's rhythmical" (Irvine 29). Here rhythm is created through repetition-the same form repeated throughout the project.

This triple form also facilitates the exploration or creation of biotext. It starts with the form of the first type of poetry which i am calling a "triptych." It is a deliberate form, with elements which are rigid, but which also break down. It is the rigidity of the form that allows the biotextual writing to flow. Each point of the triple structure acts as an anticipated anchor to control the out-of-control aspects of anger or ambivalence of the meandering trace of memory. If it calls up the notion of a traditional or religious triptych, which is defined as:

Triptych: A set of three writing tablets hinged or tied together. A card made to fold in three divisions.

A picture or carving (or set of three such) in three compartments side by side, the lateral ones being usually subordinate, and hinged so as to fold over the central one; chiefly used as an altar piece. (OED)
then iam attempting to break down that connection, at the same time that i am building it up, as juxtaposition. For example, the "central" panel of my triptych form is a list, something seemingly insignificant. The two-

[^2]side panels feature a different kind of writing. Yet there is a sense of being "tied together," that the form, the triple, holds it all together, even if the tie frays or unravels at some points. A triptych also features a "fold," two folds actually. A fold which is facilitated through the use of a hinge. A "lingual hinge" which raises the question on what does it hinge; what linguistic elements act as pivots?

Another important element of this triptych form is its connection with place. Each triptych starts with a place name from (mainly) interior British Columbia. The place where i lived for what seems like "forever." The "home town," the place where i grew up, the landscape which is infused in me still. Here biotext acts as a way of writing the landscapes, the terrain of where i grew up, a way of mapping a past without it becoming monolithic or too huge to hang on to. I am not writing about those places, but writing into them, writing on them, looking for a fold in the terrain where i can enter without being consumed. Fred Wah asks, "how to depoeticize the anecdote by claiming its artificiality, and thereby gaining some levitation for the "biotext"..." (Mathur 29). I did want the "anecdotal" nature of retelling, of some relationship to the past to be highlighted as false or not true or not real necessarily. Still the writing here has enough of the specific, the details, for the illusion of the "bio" side of text to resonate with the actual landscape. The "levitation" comes from the claim: this is not true at all while purporting to be exactly that: some tracing of memory. It is what Daphne Marlatt calls "fictionalysis:" something that starts with the "real" but continues to change and shift. Marlatt says, "autobiography is not separable from poetry for me on the ground i would call fictionalysis: a self-analysis that plays fictively with the primary images of one's life, a fiction that uncovers analytically the
territory where fact and fiction coincide" (15). I am 'playing' here with references and inferences that cannot be easily pinned-down. The 'territory' is a landscape, as well as a memory scape, where there is no definitive version or impression, only fleeting thoughts that transform as they are written.

This notion of place also fits with alternate definitions of the triptych:

Triptyque: Applied to three-fold card used as an international passport by associations of motorists.

Trip Tick: An outline of mapped locations provided to motorists who are members of an automobile association, highlighting the best routes and places to stay on a specific journey. (OED)

Perhaps the process of writing these triptychs is some kind of journey, through a place in the past, because maybe it owes me (am i a product of a colonial upbringing?!) or owns me or maybe it's just there, waiting for the kind of language that can open it up. I write into those places and spaces. I use this form as a kind of "passport" that lets me both enter and leave. I choose my own "best routes and places to stay" as a way of looking at ordering the project. Yet even the "best routes" are sometimes ill-advised and by interventing the form $i$ have created, $i$ highlight the fallibility of structure, the inability to be consistent.

The prose poetry is an exploration of a quotation from Roland Barthes: "The worldly, the domestic, the wild: is this not the very tripartition of social desire?" (Barthes 9) which he uses in a description of the three gardens that surrounded his childhood house in Bayonne:

The garden, though continuous, was arranged in three symbolically different spaces (and to cross the boundary of each space was a significant action). You crossed the first garden to reach the house; this was the "worldly" garden, down which, talang tiny steps, pausing often, you accompanied the ladies of Bayonne to the gate. The second garden, in front of the house itself, consisted of narrow paths curving around twin lawns; in it grew roses, hydrangeas. . . carpet grass, rhubarb, kitchen herbs in old crates. . . At the far end, the third garden, except for a tiny orchard. . . was undefined, sometimes fallow, sometimes planted with vegetables that needed no tending; you didn't go there much and only down the center path. . . " (9).

I like the notion that "to cross the boundary of each space was a significant action" - writing from one type of poetry to another seems significant. The three types or forms of writing pull in different directions: in some places the writing is more crafted, edited and carefully tended, while in others it is the raw, wild push of language as it races across the terrain of the page. The three gardens, the three words: worldly, domestic, and wild, contemplated during the writing of these prose poems. The OED defines the word "tripartition" as "consisting of three parts; divided into three segments almost to the base; shared by or involving three parties." The notion of a shared base is integral to how i worked or weaved the writing of these more prose-like pieces since they seem to inflect or enter into my life. They form the triple pull of my life: being a woman (formerly and still a daughter), mother, wife (formerly not a wife). In some places it was a challenge to formulate some kind of domestic poetics that did not rely on the intrusive, sentimental construction of motherhood. Indeed, that intruded on that territory, writing that was somehow raw, but heavy with specifics instead of grandiosity. Robin Blaser says, "it may be argued that the push of contemporary poetics towards locus, ground and particularity is a remaking of where we are. . . one needs only to notice
how much of it is a common experience and also something regained. . ." (qtd in Creeley xii). I try to "regain" or reground domestic experience through a careful examination of its minutia and its passion. I write into the daily, the mundane, all the driving around that domestic life seems to require. DuPlessis says, "making poetry is real work with an intractable substance and intricate social institution (language) which is at the same time a medium with which we are all too familiar, being saturated in its blandishments and banalities everyday" (Onward, 143). Working with the banal is hard work. In the domestic poetic scheme i set up, itry hard not to slip into the 'all too familiar,' try to make it strange, less familiar, try to avoid the traps in language that would lead me to the prevalent sentimental conception of the domestic. There are things that language has a difficult time getting to, places where the sentimental construction of language acts as a cover.

The domestic also brings with it that (perhaps tired) notion of writing the body. The pregnant body, the breastfeeding body - finding some way to infuse, to make language perform, to manipulate the words until they are up to the task. I explore how the sentimental trivializes or elevates the pregnant body to the point of misrecognition, but also the ineffability of this state, how it is difficult to write about pregnancy without slipping into those ready-made or already written discourses. I want to blur the transformation of a woman's body, in order to make the words stretch, not to fit, but to be able to write into that transformation. Entering into territory which is undervalued, uninscribed and untheorized.

The word 'wild' brought out the erotic lyric. The sounds a woman's body makes which the world has difficulty hearing. I want to work the
language around or into writing that kind of desire. As Erin Mouré says "all my writing is about sex" (Turner 46). Finding sensual sensations, again in the specific, in those parts of the body, in a white $t$-shirt, in a reach across a table. The language finds its own energy, it whispers and screams. The challenge is to write "in excess of" conventional representations of women's sexuality. I am particularly interested in the performative aspect of women's sexuality, where passion gets performed for the benefit of others more than for ourselves. Often the women or woman in these poems is alone, waiting, thinking, or even being watched, but not caring. It is an erotic expression that does not depend on someone else. And again, it is a wary position. I worry about writing into the structures of desire that suppress or silence women. I want to find a way to let the silence speak and let it stay silent. To be quiet and loud and careful and reckless.

The "worldly" pieces seem to be about examining the exotic, or what passes for it. They are about what it means to be away, to feel yourself outside normal social sanctions. I rework Barthes conception of the "worldly" into my own feeling, growing up in a small, seemingly insignificant town, where 'wordly' meant well-travelled, meant the exotic, meant being somewhere (other than here) where things were really 'happening.' In these prose poems, the writing of place is more about getting inside the feeling of being away from the normal routine, of being outside typical social sanctions and reactions. There is a sense of transversal, of crossing lines or setting up lines and then crossing them. Some wrenching. The speed and push of the writing reflects a feeling of recklessness, a way to slide outside consequences.

And yet the boundaries of these words are blurred, the foliage covers over these easy distinctions. I set out to write three 'worldly' pieces,
three 'wild' pieces and three 'domestic' pieces, but now, which are which? Certainly even the domestic has its wild side, its out-of-control anger and its sensuousness - the feeling of a child's touch. Again, the push of the language, the rush to get the words out seems to be the link. Images move across the pieces, the fold of a white $t$-shirt on a woman who is dancing by herself, or a white $t$-shirt being lifted to breastfeed a baby or the feel of a shirt flapping in the wind on the back of a motorcycle. The worldliness of desire. The pages fold into one another and, to return to Barthes, i wander from the "center path."

The prose poems function as repetitions or perhaps a folding over of lines, words, and phrases. Again, it is a way to trace memory, while highlighting that trace as an impossiblity. DuPlessis says of her "Drafts," structurally, the works are linked by subtle forms of repetition, presenting the reader with sets and bits of recollections, or the evanescent sensation of déjà vu, its rhythm of gap and recall, or the sensation of forgetting and being half-reminded, as if the poem. . . constituted the space of memory" (Onward 150).

The repetition of lines and phrases works to produce the feeling of the process of memory. There is a sense, here too, of being "half-reminded" of remembering a word or image, something that is familiar without knowing how or why. It is that tenuousness that i hope to create. Not a direct quotation or conversation, but the calling up of a random thought as a way of unsettling things. The repetition from other poems also works to keep the narrative in check, to keep it from taking over completely so that the language can still function in ways other than merely semantic. I want to slow things down as i speed them up. The thrust of these prose pieces is movement-they come in a rush and the
repetition works as a kind of internal pause. Although the poetic form is different, since it works with the construction of the prose poem, it still revolves around multiples of three to a total of thirty. I pay attention to numbers, again, as a way to keep going. Three is still the subtle thread that holds it all together.

The final set of poems revolve around triangulation. The short-line triplets set out to examine language around the erotic lyric again. I want to rewrite the construct of the love triangle with a woman desiring both another woman and a man, to look at the ambiguity of conflicting desires, the difficulty of making choices or the refusal to be named or identified by those choices. Slipping past labels. It also highlights the pleasure felt on the skin of a child's hug or a child climbing into bed at six in the morning. Here the language tries to reach across and around bodies, to see or feel them desiring. It is also not this at all. DuPlessis says of her "Drafts" there is an attempt simply to ignore the lyric and issues of beauty, unity, finish, and female positions within these ideas, and instead cast myself off into the crossings, lateral, local, immersed. Into the random strewing of debris to articulate the claims and questions of Otherness, not as a binary to something else, but rather as a seam opening inside existence (Diacritics 50). The "seam opening," is the language event which creates the possibility of abandonment. I also want, like DuPlessis, to "cast myself off into the crossings" of social conceptions or constraints on desire. To emphasize the ambiguity of choice, so that i'm not choosing one or the other, but choosing among, allowing for contradictory impulses at the same time. The work here represents a choice which is not one, in a universe structured by binaries that force us to choose. Again, the number three
helps here, although it doesn't solve everything. It unbalances binaries, but it can also work as a pivot where one line hinges on the other two. It can imply a coherent whole, although that isn't what i was going towards. Still, i like the possibility of folding where two lines can fold in on one or out backwards.

## Reproductions or Unfolded Out of the Folds

Linking the notion of the fold with reproduction, with giving birth might be problematic. Certainly it has been done before. There is, for example, Walt Whitman's poem "Unfolding Out of the Folds" in which "the greatness of man is unfolded out of a woman" (123). But the clichéd statement that 'behind every great man is a woman' is not the connection i was hoping to trace. Perhaps the fold can be more accurately or interestingly examined, in terms of reproduction yes, but through the image of the lesbian mother which reperesents a seemingly reproductive paradox, a seeming impossibility. Something which is (almost) impossible to write. I want to look at the fold in this way, not to trace specific connections to my work, but to examine the fold as a site of transformation, of possibility. To see if language can be made to say the impossible. And if it can, then the implications for reading my project in an innovative way start to expand.

Here i find Nicole Brossard useful, or maybe successful. In These Our Mothers, the first book of what Barbara Godard calls her "lesbian triptych," (the other parts of the triptych being Lovhers and Surfaces of Sense) ${ }^{4}$

[^3]Brossard acknowledges the necessity of "killing the womb" of the symbolic mother to stop the patriarchal tradition where "males sow women with repetition and tradition" (196) in order to create the "real" mother who is "entwined in a lesbian embrace" (101). By getting rid of the symbolic mother and placing the "real" mother within a lesbian context, Brossard creates a fold in language and thereby offers a utopic vision of a new "reality" for women somewhere outside or in excess of the male economy. In Surfaces of Sense she uses the action of making the fold to problematize boundaries of inner and outer:
fold
as with matter, erosion, the wear and tear of the doubie sex
/ doubled up over reality, searching for the yielding sin-
ews, the uterine walls - Inner, outer and real - a fold in the
IInen, a wrinkied brow
fold page in two (horizontal line)
one cannot fully concelve the extent to which a brown comb, on the brown chest of drawers, in Adrienne's white bedroom, has something of the abstract about it (69).
. . . rots. He retrieves the phantasm for his own ends. Recycled body.
another day. The alphabet. In the beginning. Desire brings me endlessly back to it and, my present . . . forward flight. What happens to a woman who recognizes this process and encounters its inexorability in fact, in age and in history, in body (13).

The "my" of the first stanza is assertive, proclaims a life, a "single life" that is "mine" against or as a result of a killing. These connections break down distinctions between passivity and activity because what is "mine" here is also what is dead, what does not exist anymore. The configuring of the lesbian mother in the second stanza starts to create an existence, perhaps a rebirth, where the womb is now owned through the pleasure of the lesbian orgasm. It takes the mother outside the phallic economy where she can define her own pleasures, yet acknowledges a centre which is a "void;" therefore, the search is not for the complementary other which will complete the self, but for a space, an endless expanse that does not "engulf and hurt." Her assertion that "their industry of fantasies made her lose her own sense of reality" moves her interpretation of fantasy away from the realm of "her reality." Brossard folds distinctions between internal and external. By "killing the womb" she folds the inside out, makes the internal struggle into a external physical act through the use of the metaphor. Yet she also brings the outside, the external, in by searching for a centre which is a void. Here conflict and struggle is both external, acknowledging structural processes, and internal, linked to the body. By recognizing "this process," however, something has the potential to "happen."

Gilles Deleuze describes the fold in his book on Foucault and twists his notion of relations among inner and outer:
an outside, more distant than any exterior, is 'twisted', 'folded' and 'doubled' by an Inside that is deeper than any interior, and alone creates the possibility of the derived relation between the interior and the exterior. It is even this twisting which defines 'Flesh', beyond the body proper and its objects. In brief, the intentionality of being is surpassed by the fold of Being, Being as fold (110). It is the relation that defines the fold. The fold is both inside and outside at the same time, indeed the inside is made into an outside and an outside always has the possibility of being transformed into an inside. This "fold of being" emphasizes the action of being, the movement of being. The fold exists in movement, in twisting. It is the touch on the surface of things, a surface that, when folded into the fold becomes that hidden depth. Perhaps, then, it is the touch which creates the fold. Brossard's invocation of the uterine walls shows the doubleness of movement of the fold. She links the fold to flesh in Lovhers:
this sleep (where everything began) of altering
the woman who dreams in the abyss and the blank
sleep of deciphering (through which heat
passes) the skins of surface
in the folds and recesses and repetitions of patiences
each patience of our bodies is unprecedented
in its rhythm invents attraction
goes through our fists like a writing
an open signal (46)

Here the fold is pressed up against the body; the skin is all folds and recesses which repeat infinitely. Deleuze says, "intentionality is still generated in a Euclidean space that prevents it from understanding itself, and must be surpassed by another, 'topological' space which establishes contact between the Outside and the Inside, the most distant and the most deep" (110). I see the body as a 'topological space' where the implications of the fold can be mapped out. The connection of the inside and the outside comes through reproduction, the moment when a mother can give birth which revolves around the feeling of contraction, the feeling of movement which is both inner and outer. If there is a way to write about the pregnant body without buying into sentimental constructions of language, then perhaps it is through this kind of ambiguity: the tenuousness of a folded fold or the opportunity to contradict, to be both things at once. Deleuze says, "the fold will not be able to refound an intentionality, since the latter disappears in the disjunction between the two parts of a knowledge that is never intentional" (111). The contraction sets the question of intention aside, since the movement of labour, the action of the contraction, is where the body has its own force which cannot be stopped despite anyone's intention.

Brossard's fold also uses the strategy of repetition or 'superimposition' (Godard 9) which acknowledges the already written, a layering of fold after fold. Brossard writes herself into a conversation with her characters "Gertrude" and "Adrienne" and receives writing from "Yolande" and, as Godard says,
makes her text over-lap the story-telling of Gertrude and Adrienne and the short letters and random marks on paper written by
Yolande. Adrienne and Gertrude. . . live in New York as well as in
the fictional world of Yolande Villemairie whose work also explores the moving boundaries between fiction and reality, representation and sensation. But these word-beings may also have an extra-textual life as Adrienne Rich and Gertrude Stein (9).

Brossard layers voices folding them through and among a walk through the city, creating an inner dialectic of imagined conversations to enact both escape and presence, to write the impossible, the "lapse:"

I imagine silences, blank spaces, already as if to protect us from delirium, in the flow of our versions of the story, in the fire of our intimate and forbidden version. the blanks: will allow for the distortion of the real images of life, will make them apply in the unreal space of fiction (Surfaces of Sense 42).

The "blank" here operates as a utopic space of revisioning where the division between the real and the unreal gets "distorted" amidst the flow of words and images in the context of the situatedness of the city setting. Michel de Certeau in The Practice of Everyday Life says, "on the written page, there thus appears a smudge - like the scribbling of a child on the book which is local authority. A lapse insinuates itself into language" (154). The lapse is where the fold drops off, the almost remembered phrase or word. Brossard's lapse becomes a generative site which problematizes notions of remembering and forgetting:

As the days went by, I became increasingly convinced that the blank which they called a lapse of memory was only imaginary, or else the only plausible connection with the imaginary. I had given considerable thought to writing about this obsession of mine; and having finished my book, I thought I should
not attach too much importance to it, since I had forgotten the main point at any rate, by believing that it was unimportant. But now and then I feel like coming back to it, as if this mystery (or lapse of memory) was trying to produce a fifth dimension in me. A different sense (10).

By writing the "unimportant" which is "like the scribbling of a child," Brossard attempts to enter into the lapse, to "insinuate" something into language which resists being written. The lapse is configured as productive of something other, of a "fifth dimension" and "a different sense." de Certeau says, "these contextless voice-gaps, these "obscene" citations of bodies, these sounds waiting for language, seem to certify, by a "disorder" secretly referred to as an unknown order, that there is something else, something other" (163). By gesturing towards a "something other," de Certeau acknowledges, like Brossard, the limits that have been put on what can be sayable and importantly on what can be quoted. This links back to my earlier discussions of avoiding or interventing the sentimental construction of language, in relation to the domestic and the erotic. How, for example, do you quote a gesture, a hand reaching for another hand across the table? Movement is infinitely unreproducable in a scriptural economy. He continues, "these quotations of voices mark themselves on an everyday prose that can only produce some of their effects - in the form of statements and practices" (164). The "obscene citations" of bodies can only be gestured toward in language, or perhaps they are already entrenched in language and we simply cannot see them. They cannot be coherently reproduced. Which accounts for the supposed incoherence of Brossard's poetic strategy. Coherence, the
coherent whole, has to be given over or given up in order to start saying the unsayable, writing the unwriteable. As Brossard says in Lovhers,


#### Abstract

i don't know why, but rather than reading what you have written, i'd uke to imagine it. I picture you obsessively in the midst of witting excessively as if nothing could stop you - so, you never worry about anything. when you quote, however, you must stop, it seems to me. for example, when you point out what Y observes: the relationship of thought to language is not a thing but a process, a continuous movement from thought to word and from word to thought, what happens in your eye? (23).


The stopping and moving which the quotation produces is figured within a "continuous movement from thought to word." Naming this movement a "process" and "not a thing" creates the possibility of generating an other kind of speaking, a folding over.

For Robin Blaser the fold, as Phyllis Webb notes, "is a persistently recurring icon. . . carrying an almost hermetic or religious intensity, representing the mysterium, the secret numinous thing at the heart of the matter, the unfolded fold" (59). There is also some link, however tenuous, between the fold and reproduction. In "Image-Nation 1 (the fold" which Webb says "is about a cat giving birth, and perhaps the birth of language," (55) Blaser uses the fold as a point of consumption, something folding in on something else, but also as repetition or double. He writes
that matter of language cuught in the fact so that we meet in paradise in such times, the I consumes itself (61)

This stanzagraph highlights spatially the seemingly inconsequential lines "so that we" and "in such" as a way of enacting fold. This section also folds over or into the last section:

```
the language sticks to
his honey-breath she is
the path of the tale, a door
to the perishing moonshine,
holes of intelligence
supposed to be in the heart (61)
```

The repetition of language, first "caught" and now stuck, the ambiguity of the pronoun, is language a she? or the cat? Webb says his work "creates surfaces over and under the form" (72) and this i take to mean that the surface occasionally falls away and i descend through the "holes of intelligence" only to be brought back up again through the movement of the fold, the slip of "the heart."

In later Image-Nations, particularly "Image-Nation 25 (Exody," where he explores Hieronymus Bosch's triptych "The Garden of Earthly Delight," Blaser relies heavily on Deleuze's conception of the fold:

How can a body be made from the word?-language, a shivaree of transparence-jigsaw-glass immensity
gods are
such fine things
such filigrees
tenuous immoralities among things,
Lucretius said we need not fear them-propitiate, sacrifice, or offer pungent smoke
the pleats of matter and the folds of the soul, reading
Gilles Deleuze-
A labyinth is said, etymologically, to be multiple because it contains many folds. The multiple is not only what has many parts but what is folded in many ways. . A 'crytographer' is needed, someone who can at once account for nature and decipher the soul, who can peer into the crannies of matter and read the soul.
-Deleuze, The Fold (370).
other, the quotation-reminiscence, marking in language the fragmented and unexpected return (like the intrusion of voices from the outside) or oral relationships that are structured but repressed by the written (156).
Blaser's approach in "Image-Nation 25 " is dialectic, a conversation which functions as "quotation-reminiscence" to make the oral available in the realm of the written. The poetic context allows the voices to be fragmentary, broken-off and partial. The quotation from Deleuze operates as almost as a "quotation pre-text" in that it serves to fabricate the new text, works to change the context of the original while at the same time trying to maintain the original context with the book being open in the library, the page folded open. The function of repeating the quotation is transformative, in that it is used to generate a dialogue between memory and thought, to call back to a past utterance or a past moment of reading and engage with it, rather than to manipulate the context surrounding the quotation in order to argue a case. Robert Creeley says in the foreword of The Holy Forest,
above all else I must emphasize a sense often echoed here, that the 'unfolded fold' to be found in his work - the turn, the bend in the road, the 'twist' of Charles Olson's preoccupation-is the nexus of its life and the life it has made so movingly eloquent. No one is going anywhere-as if to get 'there' were the sole possibility (xi). It is the "echo" heard around "the bend in the road" that creates the fold, the conversation heard again and the quotation of what has been read as a way to both "celebrate" and "dis-quiet" the new text.

For Duplessis, the fold is a strategy for linking and repeating traces of memory, or perhaps mimicking the process of memory, bringing out
the feeling of forgetting and almost remembering in her series of poems entitled "Drafts." She says, "the strategy of the fold means that each newer work will correspond in some sensuous, formal, intellectual, or allusive way to a specific former "Draft." " (Onward 152). This folding over of memory and thought and words creates a "sensuous" formality, one that is felt at the level or surface of the skin. DuPlessis' attempt to cross or double or fold over the line creates a contact between binaries, as a way of undoing them. The breaking of the logical sentence seems to move her into a space of negotiation between the outside and the inside, somewhere between being easily understood and saying what the language will not (logically) allow to be said.

This breaking of the logical sequence starts to become crucial for a language act to develop unconstrained. Deleuze asks, "up to what point can we unfold the line without falling into an unbreathable void, into death, and how to fold it without nonetheless losing contact with it, in order to constitute it as an inside co-present with an outside, applicable to the outside?" (qtd. in Probyn 129). Elspeth Probyn simplifies this passage by saying, "this is to acknowledge that we need to push our selves and feel our selves moving" (129). In terms of writing, the old adage: 'keep it moving' seems to fit here. Duplessis says, "want the poetry of shifters, a pronominal poetry, where discourses shift, times shift, tones shift, nothing is exclusive or uniform, the "whole" is susceptible to stretching and displacements, the text marks itself, and there is no decorum" (The Pink Guitar 144). The shift becomes the movement of the fold, the act of folding. In my own project, i have negotiated this shift by trying to avoid easily pinned-down positions. Pronominal ambiguity, for example, starts to create doubt and
'displacements.' Reading practices have to shift in order to compensate for the lack of an easily identifiable subject and object.

I use both ambiguity and specificity as a way of breaking down the conception universal themes or experiences. This double- or perhaps triple-movement creates a linguistic 'slippage' as DuPlessis says, this hybrid, critical, and politicized subject desires amphibious modes of writing that no longer formulate in a universalistic fashion, but instead investigate and return to complications in an oppositional mode embodying provisionality, slippage, skepticism, and random repetitions (Diacritics 50).

By twisting the stability of language, she sends it flying and feels it move. The random repetitions of phrases, of lines in a poem can call up the traces of memory, start to transcribe some of how the mind works creatively. Yet, repetition also creates memories that we 'remember' - the earlier invocations of a word or an image. The traces of memory, however, are difficult to trace as DuPlessis says,
the problem of memory is the largest motivation for my poetry. However the sheer memorializing function attributed to poetry, especially as that singles out female figures to be surround by "the male gaze," has been an ethical and intellectual issue for me since the early 70s (Onward 144).

This 'problem of memory' fits with my earlier discussion of biotext and fictionalysis, where the trace is labelled as fictive, or at least partly so. In my own work, the attempt is to tone down the monolithic nature of 'the past' and transform it by the use of specific details. But through the act of writing, these details get transformed further so that they have to be "recognized anew" as Creeley says, "time folds and unfolds ('dépli')
continuously all that is said, and the person each one presumes to know has momentarily to be recognized anew" (xv). This sense of relearning what one already presumes to know tends to keep monolithic structures in check.

## Into the Fold

If this 'poetic statement,' this essay, this document, this stack of paper, were to be recreated, refolded. Origami crane? Paper airplane? Speculations on possible futures for this work lie in the details, in the specificities. In the places where you can feel the language moving. In the depth of the fold and, at the same time, on the surface of things. Now that i have gotten in the way, have filled the gap between the movement of my fingers across a keyboard and the printed poetry you are about to read, i wish i hadn't. Wish i could have let the ambiguity fight it out with the specificities and let them speak for themselves. Know i may have gotten it all wrong, may be saying now, 'that is not what i meant to say, that is not it at all.' But of course it is useless to protest at this point. After all i've already said. Still, perhaps i have learned to "cultivate the capacity" to respond to my own work, have positioned it against some interesting writing, have attempted to create juxtapositions, as well as interventions. I have tried to explain myself.

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> Chase chases memorles say sand
ache edges depth vast and walts wind winds too cold of a shout offshore
without future lakes in mind

## [yearning, fingers, fear]

> lake this mountain train track fresh sulphide filesfurious (intention always reveals itself) lost blue against
> [ankles, angst]

## one halr turn turning <br> small


 -aniq 1000 sy8iut sdeim snopapsel axel
.punore put punore,

sopouman seseup aseyd
, 2xnd moitin und, dois siq yuela

 suley riem srapinoq 8iq sdeps onia
 9 (1)
Shuswap lakes me on the last day of school boats a two-four with $T$ and $M$
$J$ and her bikini weren't allowed to go


got going real fast and we'd stop suddenly

upis mo Mวus


 MOU ipun 1,wop i pue auoxue ilp 1,uOM I





Shuswap lakes me $\log$ cabin lemon
legs stretched deck fresh and blg air breezes
silink on a too hot hafta go in baby's heard
againlangulsh up againlanguish up

## wave to Dad dellvering the mall

## rocky beach water 5000 warm you wanna sudden deep dives cool but not so scrape against rock again and air

## keep an eye on $B$ in inflatable penguin

vast grass up the hill: rociss and feet heavy arms falling penguin falls blows back down B even redder than before idics head back
tired slides stubborn sleep aside

| Kamloops calls pulp mill | Call Kamloops "your friend's <br> in the hospital" psyche ward |
| :--- | ---: |
| fresh says don't stay too | again but only organic |
| long but "Sahali" offers | brown duster busted |
| something desert dry drive | joint in the Plaza parking lot |
| and drive | bright light promises/threatens |
| hot legs on saturday night |  |
| stuck in the back singing | slip between river and lake |
| "who were you talking to" | fresh black cold |
| unseatbelted bends and | yellowline as |
| bends alone again river |  |
| moves "cell by cell into a |  |
| realm unreal" and trains |  |

picture w/ Santa she looks like a boy! yeah
almost asked:
can we stop for a hamburger
too afratd felt
inside the chest
we passed it
banging the window
why what

Call Kamloops "your friend's in the hospital" psyche ward again but only organic brown duster busted joint in the Plaza parking lot bright light promises/threatens hot legs on saturday night slip between river and lake fresh black cold yellowline as
realm unreal" and trains
First my dog got hit by the school bus, my brother shamed me into not crying, into saying no blg deal, into making the bus driver feel better like it wasn't his fault. ou 'ureas ayt te paddif saoys 8ufuuni mau Kui uaul money to buy new ones, flap flapping around school. I
 started crying, hiding in the school washroom, missed the bus home, i couldn't stop crying. A teacher came in to see
 and i still cried. All the way to the bank where my mom worked crying up the street my head down pretending i was invisible over the creek, past the Legion, the minimall on the corner to my mom and i said please please take me home.

Today Blake bashed his head on the hockey stands crying in my arms the red welt forming across his head. Today it turned bluish-black. Today Brennan was bugging me hanging off me while i was trying to get ready not listening to my get out of my space rant and as 1 eased him out of my way he tripped and fell against the edge of the bed. His recriminatory you pushed me, pushed me past the edge of guilt his forehead red and swelling would turn purple before we got to school driving silent and heavy. Today i whacked my head on the edge of the van getting in to do up Blake's car seat misjudged the headroom a red line across my head a headache moving down my spine, oh man i said.

If she always looked like a boy, wanted to be a boy, in fact, pretended to be a boy said don't tell the other boys i'm a girl if her best friend is a boy if she always has friends who are boys if she was always called a tomboy and never wanted to wear a dress. if her hair was always short, if she played with trucks, if she rode a boys bike if she wanted to be like her brother. If she wanted to be a truck driver or a fireman, if she thought she could escape, if she said girls can do anything they want
too large for frees a forgetful lull fingers pulse against sting lists and list "what to get" stretch in the reach among days dog tired and crying pressure pushes low clenches
drop baby drop plexus flex smooth amidst the wide yeps a stammer mmm errrr
rain sings an almost wet, dripping (the you on the screen) slips finger long and still weighs heavy now beyond the wrong green stems purple here flakes relief of off stark still and walting water breaks beats a flow towel soft wave rises tight again
tense in the too much tense release spins back stack wanting ease, sand sun nooo clench the end of "this is it" move and move mo driftive almost snap spine push slide rip elide slip pours and pours sent sentence release again ease the yaw of you
M slap shots the china cabinet shatters sclssors break and rages a broken . 22 stuck between yelling and nowhere to $\mathbf{g o}$ read his letters from Sask. - she likes him but doesn't want to say all the you remembers and we miss you rallroaded he doesn't go back again
stakes a place drinks a remembering says now "I wanted to $8_{0}$ " his everything was fine sticks sharp against anger

Thompson rivers rides by me sand bar rising "it looks like he's walking on wate""
and ibelieve himsea weed wade my way out
current flows around my black rubber boots
hands reach sand cold water fresh wind
ipples the edge laughing, danding later when my dog is hit by the school bus he says "look, she's going to cry" and i don't Just to spite him and I still don't teeth plercing tongue and goldensparks
when Ithink "m" distant and bad "how come he gets to and I don't" knowing it's because f'm a giri somehow not wanting to
be tree cimbing safe be tree ctimbing safe

Sorrento stares stings an "i want you" smooth skin caught almost there push remembering arms long and "it's late"
drives a haze down talk talking talk sent stnging blood-like snaps a lapse sent flying

## (more exditing than 'the real')

after "you sald he kdssed you" docks sway water breathes us sucks a scape "until your boyfriend came"
"make a mental picture
presses down on "have something to tell you" syllables shake down around the "you" of saying
another K , not you

Sorrento starts way down scales rallies
anticpation felt driving legs quiver not
knowing veins swell felt as yearnings
your "only in town for the weekend"
echoes past ways of committing
(fingers on paper)
to the "llke it"
lakes shimmer too much Monday
black and raining



Scotch Creek skips a beat slides past the khakd in provinctal, the red in park black-top smooth all the way to the beach

## she's crazy about him, but doesn't like us

sun tan ofled and siniding sun sand melts a disconnection (stopped listening, that's all) beach towel breezes sand eye grit behind another beer caught wanting waves again and wet
watch the people go by holding hands bikinis or not: coupled a frame again walting
ripple chips
beer, but don't let the wardens see trees
rusted barbeque containers suroos 28ueup pue suroorysem garbage cans everywhere
(her hands on his back)
swim out to the dock


 sploy premiol suma uma asuat 8ujnous sdəam eәm wea weeps knowing

He gets his first phone number from a girl: Molly 253354. The girl he carpools with is his friend from preschool he doesn't remember saying then, she's so beautiful. Older boys tease him recess in the playground you were riding with a girl. He argues with his friends who say they don't like girls: what about your mom, she's a girl. When I tell him what gay means he says what's the big deal about that. He is waiting in his room for his time to be up sent there for hitting his brother. He is waiting, it takes forever and none of his toys seem appealing, he tries to draw a picture but can't snaps the pencil in half slamming It across the desk. His time is up, but he won't come out. Sitting in the crawl space between two rooms his arms wrapped around his legs. He won't come out. He is not crying by sheer force of will his eyes are closed. Slumped asleep he is found after lots of calling carried to his bed covers pulled up to his ears he dreams of fighting, bugs trying to attack him dark circles under his eyes when he wakes up.
She has words she likes, particular ones she fixates on, throws into every conversation tests them plastic in her

 วчи ufese i! Kes punoj 8upaq 8uןuma sdil ray ssod uןese zanวu ilim prom
 ing when she assumed she was invisible, temporal, flighty

 up from school going on about the need for manicures.


 she really could. Not one chance to say unctular or portent she probably made it up anyway.

She fascinates traces shape of curve of ever expanding flesh everyday outward pushing sets camera on tripod documents growth every three months the profile stretching black and white frame runs her fingers over improbable skin lifts the weight of dancing naked in front of the mirror she finds herself exotic wants to say erotic lightly moving out to here nothing fits don't you find me so she says legs tight bend to squat practicing she breathes deep pictures ocean waves of the blue blue a touch from behind a hand on a shoulder curve of back yes she relaxes wet pressure yes ifind you
breezy in the no nausea zone lifts an ambilvalence sleepy and soft-boned stretch
slips an ellipse inbetween times and slow whhh of a deep pillow fresh shiver
moves lightly across hand pressed "actually feeling" link skin water skin insistent
outward imperative fleshes a presence sent flying lies here now every ache a yearn touch says stretch tight tips weeping willows against the window wind howls warm motion again firm mattress caress questions of ( 0 ) soft slow www throb thrumm
blurry and outside a lot talk about doesn't reach remembering in "what it's like" left incongruous slip between belonging slog exhaust fumes snow slow of thigh
finally fresh test again (fine) time and time week after pounds appropriate gain


late blurs almost awake asleep grit
uo pue puey uf peay Кupp mypaso
you saysleep pillow soft until crying


Salt Spring sllps wave upon wave sucks
sweet of a baby's breathless breathing wraps clicles again blurs bright eye of it salt wet

## *send a postcard to K says she's pregnant

 let down ache blue ocean greenscrambles smooth rock facespurple star slime red sleepers kdck and blackblack hair(runs cricles around)
flow slips sweet strong pulls and palls
(take a pleture of us) held close closing in and off
Savona kdlls K's brother slides fast black and gone his friend too probably sleeping at the time whenbluffs meet black loe: the Irony of "deadman's"

## just paln

[^4]badminton racquet grade six soccer (goalle) she said "sweet"
driving gold bracelets资
still a young body vs. a physic who says you know there are no accidents and wow what a choice screams against
E cries when she unexpectedly sees his picture
their daughter living somewhere else but she

 with her new parents "she looks so much

she knows he's gone but not for how long
K says it only hurts in waves that pass through the body ending in anger without screaming seared to the skin blocking
[espung oup 0,8 gupos jnoqe mour 1 ,ussop H fulseas posdn 138 248jur pueqsny mou 204



Salmon Arm slips less than always makes
whispers accoss waves lap lap lap laughlng
head back blonde halr braing the nape

dn xiem ol 8ulusm surie fupull
wet towel cold darkness draws us shadowy
feet aglinst rock and stars

C takes a limo from school there

Salmon Arm sildes second shop Saans
ugly new shoes dance toward wedding sroupm mau /M sueaq כrejoveup sdis (104 crystal formflakes

## "Elalne's has new Marlatt $\$ 14.95$

purple casties rise balloon fresh and run to keep up/keep track B wants one and I always say yes bored for hours


## -millk

drive winds hours around "getting there" yeliow line divides lake/mountain see cows and (plug your nose) plg farm fresh beside bumper boats now
She starts talking really fast, starts slurring her words
 stop but has another glass of beer wedge of lime and car-
 happen with her words watches them bounce off the cor-
 for a cigarette even though she has never been able to smoke not even in high school blue bathroom door swung shut when she really really wanted to. She takes a drag chokes back a cough and continues on about wax
 becomes conscious of a line being crossed, some wrenching in her chest thinks about going home and then
 in spilt beer on the table, wipes it away.

There's a gouge today in her ability to get out of bed. She is gouged to the bed. The bed is holding her in its gouge. She is unable to ungouge herself. She looks at the clock, knows, it is time to get up. And yet. This gaping gouge. Caught in the fold, the inbetween. Not sleeping but unable. Caught. The bed - her. Stuck she can't say. Seeping somehow, slipping lip to pillow.

I was so tired up at three breast feeding up at five again dreaming of sleep this is some kind of torture i kept saying not again he's crying you should feed him maybe he's not hungry i say have you thought of that. i can fall asleep like that now talking on the phone in the car sit still for a second and l'm out. why pretend otherwise can't think straight can't remember what we were talking about anyway my breasts swell into the next feeding lips and steady steady eyes wide and staring
starts with an ache back straight sensation, a mark a dot brackets breaks bigger still knowingness links uterus flesh dug deep back an ache starts push particles something gut clenches ambivalent breasts ache both wanting and not slakes tender bones expand
impossible flying feels across the you desires "the safe return" what's not been lost keeps and keeps streams a thigh veins trickle...skin between all surface mostly depth deep linger ache stretch felt here side pulls inside all outside lakes form fresh strong
too slated destiny and soon, let it be soon, space pushes inward licks into shapeless walks and walks breaks light apprehension of wrists risks not seeing the you of her her happens again walks circles repeat slide down backs thighs still swims kicks desire
Magna Bay makes me red wharf longing
sun snapping always walting for someone
to show reading a really good book at least
the best the bookmoblle had to offer saturday
and thursday at 'the store' "The Beet Queen"
Magna Bay sllps between my fingers lake si4 8uproquouray yo 28po 247 पs01y pajem
 ypeq 341 'unejoy fur ojuo ssowit ue sieas


 lip sticlding and crying blue blue purple irises
blulsh scotch pines
blur colour finger palntings
vines trall
(lots of water or the grass turns brown)
dandelion fresh
S's horseradish invades insidious
slips cut walting
dance as phenomenon rare and unsatisfying
ylp yipping reach rawing red
нн yo dasull jowurus juas
purple purple flowers
管 rucks, Jacked up
see the black
just stars
Logan Lake leans bright and shiny, never
sunny cold lake wind and windy sands 'us'
over edges of wanting to toe polsed
over edges of wanting to toe polsed
(we have never been kissed by a boy)
labelled lezzies wrestiling the schoolyard
learning not to hold hands
Intense says slmple or extreme arms around
pllows first bras digging in snaps a lapse
caught sighing but cool

laughing again mornings, afternoons swept left out against quiet 'Dad's sleeping' mine shift solid still the new is everywhere
links a he and he here school plcture fresh mysterious she hyphens me a remembering he's $\mathbf{5 0 0 0 0}$ but I
lips alliances sent candy store skating walts for the perfect panel and back spins skips 'all the way up the hill' trips blood stain beat scraping the new 'wow you're lucky' lifts and lifts
Yearning for sophistication from her traller bedroom brown panel walls thin enough to have a conversation with her sister through she always thought if il had the money i could have the best clothes the coolest wardrobe but now that she does have the money she still wears the






 etition. Contradictory impulses ripping the fabric red.
Her hip escapes caress wound around a musical embrace arms swinging and high above her head. She knows she's being watched but pretends she doesn't. Her white $t$-shirt moves up to reveal the stripe of her belly the edge of her jeans her hands move across the air around her waist. If
 through her hair. Folds around stopping. Sitting on the edge of the couch. Waiting.
sleeping you say shhh even though he's already asleep perfect pose of perfection soft you pull blue knit blanket over bare knees begging yourself not to take this moment for granted grey haze light your eyes narrow rest your arm your finger at the edge of his cheek his hair breathe breathe in the palm of your hands would kill anyone who touched him now or ever fingers curled around the pine bars of the crib reluctant and tired you turn negotiate the sharp edges of plastic toys kick past a pile of clothes white t-shirt now and sleeping grey flannel sheets
way of wander, wonder flipped past oblivious set off fine blur breaks blue wash out talk kept silent wise stare and stare "what's known" here hand, back of head fine fine fall liaa latch crack careful flannel linger scent flying press intense candle low breast stem matters pillow wise wrapped around dawn nebulous blur blink crimp lip wide walt whhh on nipple slip passive size electric flow wow rush flux exxx says stammer yow water lick kick side ellipse wide drift torrent "off to" shimmers slow way ache cadence in out our
rang again dark white tell langour rise whhh eye even still "star bright" back skin noww with thrash wound deep praxis heart tepid depend awe every yaaaah yaaa all liquid dedicate flavin normal lamp paper "written on the (his) body" how if ache capsize

watching her orange and black skirt cheerleading practice
sign really does say 'turtle crossing'
fielding horses
first day of high school
first day of high school (crying)
cat's eye glassen paper thin traller walls
8upum 2dor dpis

Mom touches an electic clothesline and dies
her don't wake Mom and Dad sleeps with
me flannel flowers lower bunk

Squam Bay scares her drives for hours logs milles after mile to keep 'tt' stralght leams Spanish yearns against gosslp creates a reading of isolation book after book (neighbours keep coming for coffee) sapous 'syupp uopdinotuf sosepiosou sus
leaning to say 'close'; cared what she thought wrought wrung-out and following wisps blonde wind and blue blue cyes (she was always the smart one) letters from Nelson and a crocheted cap from her roommate; I write: I lost another tooth

I know she llkes strawberry yogurt (but not this kind) and white cream soda, not red or beige.
sometimes she scares me wine bottle shawl and cool, so cool always a boyfriend to die

## her cowboy fritends

 her cowboy friendsbelge fireblrd
her own apartments really great clothes books green coffee cup
sleeping in

Squam Bay takes her clty to lakeside
wonder why would she staring across blue
logs a winding road, turn at mile 24
dust drives the edge : cliff, trees, water
pull-out, hoping to hold on to
gravel not giving way

 the "staying in touch" seems important now
 her she says, but 'only when she wants to' alone in her volce howls between us
slipss icy
Brennan Creek trips the long way of 'riding
up In the back' dust flies furious obscures
the look of 'It's just fun'
knocks elbow + side of truck
kicks around again winding spins
fingers into backs of hands
beer bottle cool
dances the hall tonight

she keeps watching the train go by. she is hearing the train go by. the train goes by her room at night paper thin walls. she has never been on a train. she knows the sound a train makes when it goes over the ties in the crossing. she knows exactly when the bells will start, when the engineer will whistle and how long she can hear the train after it passes. she knows how to count how many cars the train has, how many engines in the middle and what the caboose sounds like. she knows if you put a penny on the track it will get flattened, but if you put too much stuff on the track the train guy will stop and sweep it off and yell at you where you're hiding. she knows the shape and feel of the rocks at the edge of the track knows they are hard to walk on. she knows how to jump on the train If it's moving slowly enough and how to jump off. she knows her brothers ride the train into town, but she only rides for a few feet. she worries about being sucked under the train becoming a war amps kid

If I cried when my sister came home because she didn't spend enough time with me if 1 got upset because the yogurt i bought especially for her was the kind she didn't like if I was too sensitive if i couldn't take the slightest bit of criticism if $i$ thought her asking me all the time if i had a boyfriend meant i had to go find one if she said she liked Iron Maiden even though i know she didn't if she came to my grad party if she could pass for one of my friends if she left home before 1 got to know her if she always existed far away if i planned to cash in my bank account buy a bus ticket and go live with her if i couldn't be that dramatic even if I was exploding inside my own head if i was in such pain if $i$ had known the word angst If she had said you're okay how you are
slowly she catches the big red ball rolls it back and again he keeps repeating patterns elaborate routines exactly the same arms reaching to throw it just the same way red ball scraping green green grass until suddenly he stops moves toward the swing fingers around chains kicks little legs higher under to the branch of the tree touches the back of his neck tips back hair flying and laughing she leans against the tree eases into the back and forth the shimmering hair the red ball rolling under her foot
scatter reckless tri wave vacant toes, small toes september wise eyes wide 'remember' faculty flavour ambiguous of the late, late taken smudge skip over lapse segue green
nine side known glance salad of romance same sentiment finger handle linger mingle
catachresis rises stretch 'kept walting' gap back can't careful lament straight for second deep in the hazy hazy yawn wide mist quiet intention navigates awake side down
north of shimmer heavy ready step parcel so long gravitates heart muscle melds up
park tread divide you and buzz line find dark yeps stammer cry still edge fever rate
 depth surface wide of the cool, cool submerge angst be belong gather skip layer pale

Chase Creek bralds broken down barn around sandy sandy water picnic scratches 'carried along by the current wound back again feet against rock kick kjcking can't stay strips the cool
sleeping over (culture of giris) tumbles sex talk and stuffed animals taped over shocking
her 'I can't belleve you sald that' rises up toward wanting it tipped back and laughing (halloween she always dressed a hipple headband and long long halr)
her dad talks crazy but we didn't know he was an alcoholic untli now slamming hard black pavement breaks and breaks out
tender to say it her bables now growing blgger marrled and 'all' basement economics
shooting lapse between the then never seen as normal
the coolest skd jacket french bralds white blonde first time we saw a condom smoking in the bathroom out with J 'forever'
Chase Creek keeps us LP hippie-like longs
not crylng
eyes flash dirt roads for signs of
'he's cute just invite him over' too terrified to speak nothing to say spins and spins

*shy people over-monitor their environment
(don't want to be seen as)
splrals inward chest tight
ypras pue anus paden
Niskonilth changes us wanting to be soos
fields and fields of wild flowers
trees out of rocks
fire on the edge of
lake the colour of
dirt smell of
fingers through hair
purple the air
Adams Lake whirls us water speaker blares Inner tube scared whirs to the pulled under

## beer cans in the sand

slurps the edge laps between sand and wave water barely moving now arch of a foot whips around alr 'who's there' Jean shorts black bathing sult fresh shakes hotter than

thin, thin white
rips nall sharp: tree + skin Jump jumps ridge fancy silver water sh
falling, but caught
T. always sald cold
beer cans in the sand
Boy Drowns in Local Lake
orange life jacket
black bathing suit
frayed jean shorts
zipper stuck
car speakers
drinking by the lake she dances near the fire around and around until somebody worries she might fall in. In her dream she trips against the edge of the rock and falls but wakes up before she hits the fire startled on the black leatherette couch that came with the traller and smelled so bad for the first month something about the glue that can't be good for you raking the red shag carpet she remembers the dream the smell of the fire singeing her halr
playing basketball she says put on an all-Indian line and we'll kick some ass and she calls her racist says how can you say that sitting on the bench again ball slamming her hard in the chest when she moves up the court orange







 sllpping her fingers into the waist of her jeans

You never quite get it right. Bake all the cookies you want, buy a shiny track suit and sit in the hockey stands but no, you're holding back. Your wanting to be seen as plays hard against not wanting to even be one. The La Leche League meeting where you can't quite commit breasts aching trying but endless giving and meal planning eludes you and all the things you can't teach your kids. Sure you rationalize say you're just doing the best you can worry arms wrapped around two boys lying in the big bed waiting for the strength to just get up
swell sets left tip tender render flannel lament kept count June side ever if crisp wrap pink about taxi last crinkle cast table this label parka wide divide seeps you side my
yellow yammer (fits between, among?) young, young gad drink careful yow slip wow
whether scarpe meant tomorrow worry one more your beat now wanes sensitive verve echo signs rhyme again nerve after scafold deep layer figures sonic cryptic care within knowing line blue after rip up stiff stuck capture rapture gape gutteral tape electric six
scape scene skin wide remember slack sings suture seams sorry stitch story you of bring gave if ever sleep to resemble lent image rage fact of fabric rip red lip to pillow slips solid crave soft escape pends resemble laud a cell skip over mal land door after root
Field takes him backroom to morning train



kept quiet untll the "I'll never be like him"
पson 8uppls moipk supping anq 'zno zuines


Field filattens out the sharp side of "mountain" ralliond crew fresh and passing through his leaving home lago among tall grass, a desire for a shower

*does not exhibit the typical characteristics of a drop-out
pester the tall firiends trying to get to the
"everybody likes him" letter $\mathbf{C}$ we danced
(nice, but shy ithink) kept still shimmering shy yeah
shoulders wide and tanned span distances the me along" left me lonely sent back can't talk
Pitchard pleas sexum ofx relax has you uy "fanaster Rens "ralluter wass knowing from

## my yellow yellow


yearns a touch makes 'It' happen shoulder to shoulder hoping to press empty, purple shell spent relent taken a back came over here sheer of hip pine trees sway sap stick ponds horse-like away rock fallen not laughing grey trouble/knees shake stiff w/ the word daughter

[^5]Duck Range roams the flat fat greened flappin seams dirt desperate w/ stalk edge looks out: vast etiquette of valleys
signals a "growing up" milk wiped a lip
plagued not knowing "what's appropriate"
here hand fiexes knee, glances inside thigh thick blonde spills edge of glass ear-lobed arch of foot + metal ash tray traces clgarette proper yahhhing lip bitten radio spanning beer bottle dense to the always after
laugh talk er smears commentary sneer of the "i can't believe he" hey tough stuck closed can't say

scent of can't say soft rirrrrents
even If I
wa

Duck Range roves over seems forever wraps us green golng down snow slows a trace slip started cling curve corner rip stated gravei ways save a second thinking Conen house in the desert "nobody's wife "now" worn-out laugh skin sheds paper signal say what
terrible, terrible phonic remembering slaps a syllable tabie top brown
prefix of susplcton
partially accused of

1 am walking on the sand bar have waded through weeds and reeds to get here to swim on the clear side to be swept along by the current for a ways sand between my toes. i am walking on the sand bar looking for driftwood Brennan in rubber boots finds an interesting piece with a hole in it and says the water is too cold to swim. 1 am walking on the sand bar swam through weeds brushing my legs to my brother who ithought was walking on water incredible $i$ think wow that you could walk right through the middle of the river green of the reserve the tangled trail up the hill arms around my legs watching
In her dream she is deciding whether to have sex with the man or the woman. She can't decide. She and the woman send the man out to the laundromat next door. He is back too soon. Says he feels left out. I don't care she says you guys decide. In her dream she hopes the woman will win.




 dream she does not.
tracing the space between fingers the lip of thigh her hands starting to go slack she reaches to turn on the radio music smooth, but her desire is wider and her angst plays itself out on her hip, the smooth of her stomach marking the wrinkles between counting them one by one she had not thought alone but wasn't disturbed among choosing reaching again slender
treble of left cleft tick syntax wrap pour around dying glimmer rips shimmer tied tight tipped right tremble legs shake ethereal arms around almost tea sipped tepid dellberate ripple size say tidal relentless lick one last kick cadence sticks smooth quick release ease
zag gone ribald dilpped in or out talk a high note shriek keep caring rubbed right here effort anything but apple lists drink after render how to assemble; what doesn't work now whether under or tipped top side ellides slender carpet tender burn neglects stream
mama or mom margin wide electric stops eclectic cream sips steam met left wanting green overwhelms contradictory fingers stroke kept count analogy of toes talk treble effort falls semlotic crackle forgotten amniotic cycle several lack caves in rose red sable
Blind Bay captures us tomboy free boat riding our own risk smoke steady sand rise between foot step
forgot my bathing sult wet pantiesshort seams dig in

## reeds brush back: "the sand is slimey!"

kangaroo-hooded don't tell them I'm a girl
passed the marina skipping, blke riding raw between short blonde halr hemmed my oh ah yeah, sure

[^6]D. sent crashing (no one around to watch) rode brave before no one no be back by sky blue, sun orange (yellow?)

Blind Bay backs us forward playing or being
our skin and sand we know
voiced and polsed ready to

Silvery Beach shimmers Just simmers slope talk hot to the red canoe fingers press paddle side smooth, warm more than across
she dives wharf side says, "it's okay if you go out with him" misstepped stroke after stroke came up crying tree line and sand
deep in clear eyes wide fingers spread deaf rings loud eeee intense strap sllps gilmpse round and perfect to purple surface
escape rhythm-free electric skdn bangs on outside sun and sun on 'all day long' fllcks fireside stone ring
"postcard pretty she lives
sand recasss the alphabet for me; grammar of a single grain tense between finger nalls scatter there

Sllvery Beach stares the edge of purple eyelash caught torn around the corner
risks sticking speed boat cool
wave after
wrench raw after
extracts back blue still shakes
flags a second glides smooth so
"the water's like glass"
spray edges lean hands tight slides
that red canoe those grains of sand that long wharf those cedar tree lines the cool water
those postcards never sent that wooden paddle

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ypeq pue






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Ápury $\mathbb{E}$ woy
Souou sínq Aemufiy our yo sjind pea
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bas נno yny soop pozent pas sufping


she rides on the back of a motorcycle through the hills to Ville Franche thinks she is making a romantic picture the wind in her hair she is not wearing a helmet this waist her arms tight this black black hair if they fall she will be killed but obviously she doesn't care wrapped as she is in this romantic image the coast below and the winding winding road where every bank statement seems irrelevant she imagines riding a bike with a basket on the front to the market travelling from France to Canada to visit her family looks up the word pregnant in her French dictionary the bike stops at the top of the hill leans off before him runs his fingers through her blonde hair
what we thought was a good party depended on the proximity to the lake and the chance to go swimming when we were wasted although we never did because we were too wasted and it always seemed too cold. it depended on the size of the fire and who was there and who wasn't and how much beer was available and how fast we could drink it and who got together with who, who possibly could get together with who and who could make it happen. we worried about too many trucks coming and too many cowboys and about getting caught, getting kicked off and the cops coming. If we kissed someone it was most probably someone we didn't go to school with although it wasn't always the case and then we had to deal with saying hello to them in the hallways and it was all too awkward better to avoid and try to have a conversation on the phone without all the pressure of everyone watching. we thought a good conversation involved some talk of the meaning of life, something deep and profound and also talking about other people we knew If we thought we could seem better than them somehow and also an admission of how wasted we were to make any kind of connection seem inconsequential. we thought it better to not show that we cared what anyone thought although obviously we worried about it constantly, wrote secret entries in our journals speculating what they thought about us

You are so hot have never been this hot before driving through Pacific Northwest heat no breeze off the coast no air conditioning in the jeep no place to put the roof if you took it off your body a furnace already seven months his hand sticky and heavy on your knee chewing ice take it off you snap leave me alone but you're stuck in this jeep with nowhere to go until you get there your halr sticky and tangled at the back of your neck and lifting it up or tying it back doesn't help you could give birth at any moment technically it would be expensive though and you wonder what ever made you want to be pregnant in the first place didn't know you'd be this hot sweat trickling now between your tender breasts would take it all off If you could would shed this sweaty skin for a moment of cool, for a breeze in the lush early morning grass would give anything for a dip in the ocean for the shock of a cold water dive in the lake first thing in the morning
excise lax slim numbers ramble evidence emerges slipped or pushed drag guys impossible ever stretch checks wild wide skin extends beyond fold after tissue tight drape electric tingle gropes down again heard as rage joined drastic kept delicate triage go one by
yellow fields snap flowers around crowning ying monitors yang gong steady beep prolong garish push shock hair air rings criptic almost crying grab brought close even since slick caught tepid dark tendril finger soft rockets sky blue sing say yeah
hey of yawn notion deliverance same stance only more so silk skin drips milk careful lull saken never so almost awkward division slept toward vision screen on almost you unify stretch across softer release rip placed together render relax into still slender
Vernon nexts un- into slack shoulder fact


missed glance, skips past save
$v$ of hand curves a draft spelled out here
hip paper flex dyed black by
jsmin anjub
space between fingers
lip of thigh
uvula
Copper Island hikes the wide side of scape
seeks similitude of view, of look
D. says 'Jump' and eventually
(legs crossed again)
$\begin{array}{r}\text { cilmbs lip side scrapes bend of skin felt } \\ \text { here back of knee sinks well fresh }\end{array}$
"well above sea level


Jade Mountaln mesmerizes almost anticpation felt here fingers grip smooth
 Interior render xey deus $2 u z o s$

starting at wheat fields listening to Cohen sing nobody's






 straight line makes her slightly crazy sincerely $L$. Cohen the song flips around she is back in the car driving crying
 by the wind fingers tight around the steering wheel now Sheryl Crowe sings a change will do you good

Today you will laugh more throw your head back in careless abandon. Today you won't care what anybody thinks throw your arms to the wind drive all the windows open. Today that ache in your chest won't drag you down won't stop you from won't make putting your arms around a tiny head such an effort. Today you will say the first thing that comes into your head blurt babble out at random cackle see the words crackle fly fling your hands going along not stuffed in your pockets not today
The kids are screaming in the van hitting each other and calling crybaby when one or the other cries so istart out

 1 scream stop so they both start mimicking stawp stawp

 why don't you rage and humiliation these boys i say don't突
ring one place you knew water wrinkles rivers slake steady thirst ready easy or red dive extra almost strands swap around low wavers seem simple every yip yaw wants schwa aggravate each hassle felt slack capable slips around back cables simple what seams to
open nectar original lake effort tops sloppy slip of messy sent out back care easy every yes sips sweet table top ponder risk of cake exclaim matter ruby fruit terrible slunk kennedy or good dexterous snack kip called with us smack cracker friend deep para
agate ponder smooths rounder slips under ram dirt side danger red scar rakes tissue often no not ever rambles sent together stone heavy level labour til time takes tomorrow sweet sorrow wanes scent fresh side shovel lip stick catch change phrase frenzy zag gone swallow
generator power
tent pegs
one manor
lunch trailer
a marina
boat wide hauling kept edge tugboat steady
Ilit of hammer echoage amidst: rock, then
gravel, then road then lines edges landscape frensy and wow what a big
(we also drove up grape koolaid for mix)
logging trucks lean high long wide red flas
trees a discontent sand pressed peda!

lying the air holds whiris "round and round"
embeds light embues the embrace of caught walting again

[^7]Monte Creek has a crush on me won't leave me alone anymore always asking me to the next dance red faced no no he'll fust ask again next time
moves me i should be flattered and If you look with the corner of your eye but no you can't everybody watching your response
starving for affection one arm around your shoulder holding hands but not that one

Monte Creek leans tallest boy In grade 10 against my locker pleads behind me walking to dass ignoring him for show
sits behind me on the bus hand on the back of the seat shy lingering lapses into blank stare nothing to say

If I say tree after tree hi howareyou If I turn toward the back of the bus if my hand brushes lunch crumbs off the metal part of the seat
what to do when the wrong guy has a crush on you
how to say 'no' without being mean
how to find a real boyfriend
what boys want in a girl

Sunset she's looking at pink says if you painted that it would be tacky ocean calm and breeze wood of a clapboard chair seals bobbing she remembers cold mist north sea her grandmother's brother, father lost at sea waiting walting she moves west to Saskatchewan prairies and apparently never misses the sea, the wheat moving across the prairle in waves forgets her girihood Georgina by the sea, running along skipping she never went back never wanted to cutting peat black like pudding she never wanted to swimming on the one warm day of summer sunburnt she serves dry toast without butter and tea, strong tea
sun on your breasts the first time you suntanned topless cote d'azur release into eyes closed deep slipping sleep
 morning, the afternoon, not moving deeper into sand of



of seclusion felt here or here you are slack wide sensation slipping lip to tongue
walking down the road by the river faster but still walking thinking ahead of myself driving myself I am wondering why did I and what do they think now and why do 1 always and if only i could and then the sky fragments blue triangles in front of me and i'm walking into a Picasso landscape hands my hips now jutting at awkward angles my eyes leap ahead of me green prisms of field hurtling the bright all rolled up behind me now giant colourful i am running now staying ahead scattering parts of myself as i go dispersing the worn pavement
"would you know proposition
if it kissed you
on the back of the neck?"
arms wrapped around
here or her fingers
stuck yes or shy
why don't you call just talk
erase the trace of kiss ..... voice
trembling almost crying
her she said i kissed you
slips among
your dancing with him
if her kiss
is hard
and his soft?
miss a beat lip wide
where bodies expandslow skips felt lowwater merges fingersamniotic strokescent eventual flow
whirring he says proudshe too loud clenchwonder stuck-on lip sitck happy
walking the halls
stopping to puke
disconnect back of his hands
her arms around her shoulders do you mind soft kiss pressure base of spine
licks what the tongue produces staves off outside a finger touches lip
home to him on the couch eases into that too large kisses lips everywhere
smitten among skin newborn soft stroke your head could explode
tiny arms flung around necks of the always loved pulled-in cheek to chest
nexus reaches quiet felt across thighs reach across ear whisper shh
suspended you felt
ambiguous breasts
him or her or him
slipped past labels
or into
mother lover wife other
risks her mouth wet
weighs fingers intertwined
marks flesh fold after

# her flexible extension <br> always wrenches <br> which fingers pinch 

## cherub cheeks

they look the same they look like you
agony of choosing drinking to decide always wanting somewhere else
scrap of white silk wound around potential finger like your father you can't say
red of playful flesh
wet surprise folds after
not what you thought
trembling you wear
green flowers lavender look at poetry as if
her arms around her shoulders suspended breasts wanted yet ambiguous lips somehow
body of obsession still if you felt the overwhelm stings smartly or ever
rewriting the narrative of fingers through hair kissing the rising action
both the boys
you love
still wanting a girl
her arms around her shoulder
fingers through her hairshe wants to liss you again
nape of neck
what can isay torn here
rejoined, threaded ..... to make you stay
you refuse to regret fingers
your hands played out
curve of her back
fingers manipulate, extendyou never simulate embracean abrasive edge brush back black hair
black of black dark eyes pool
reaching soft closing eyelids
except for seeing he chooses not to
littler eyes still
stare intent tiny fingers
touch your face
white t-shirt raises
eager mouth to breast
relaxes flannel body
too tired dreams of sleep
he wakes loud
slips in quiet
trickes wet shirt, sheets, bed over produces swell
linger cold toes to warm
flat out
improbable fingers
tiny reach
swollen easily twice
its normal size
crisscross stitches
vulva wow
strength of vagina
stretches steady
yaw of him and him
inner and then outer
literally, you said
he rubs your back to sleep
fingers wide prying muscles
lifts your hair twists to the nape
when you finally
get enough sleep
can have a conversation
mind around rubbing
carry on skipping remember
grabbing for a finger of thought
galvanized feeling
you read
and it comes
eating kiwis
with spoonsin bed or kitchen
fingers aroundback of hernipples curve
turning her lips aroundrolling into your mouthover your teeth and tongue
bite between neck and shoulder tongue arches arm raises tender slack before elbow
lick among breasts
moving to jut of hip
piercing softly or hard
hands clasped
or released
moving into
repetitive motion
her arms again
fingers stuck yes or shy
rising heavy
you have what can she say
to go torn ..... to make you stay
flowered stress
button up blue
she fingers fabric
orange of
he loves you guilty
finger striping beneath white $t$-shirt

## rake of red back <br> he was expecting you earlier <br> you say here at least

careful wrists
wrapped in silver
some symbol
resembles you
especially with
his helmet off
if we were too
cynical to believe i
love you except
seeking the unconditional
if you love me anyway
fall asleep fingers around wrists
sleeping he slips
into the curve of
your body again
she dances the edge
holds your tongue in her mouth
moves among yes or no
cool wrap sheets or
surprise of flannel fingers
you had not thought alone
still rising writhing sheets around ears talking gouged the bed without

## finger tip to nail

press until you feel yourself slip
tended towards you
farther from ear
lobes sucked to her perfect perfection
silver rings in some other language beyond tongue through hoop
placate my desire you said waiting glimmer wet held shimmer with
thrumb of womb as if
you could say wanting
gave over ringed finger
rapacious lust like holding your tongue in his mouth up late waiting
dances knowing she's watching but pretending not to fingers slide giving over voyeur
smack a red ass start
led delicate dread so
far ruined but stung
grapple me a rhythm smooth
steady lips toward her leaningalready window framed view
wherever you say when
asked beer after and soon kneads you an increase
set off by his weakening
grammar me noun hard
dark into sleeping preposition
waking with those other hims
legs cold covers kicked off shiveringinto your warm comfort clasping fingers
holding perfectly still so as notwaking fine hair in your face breathescent taken not one regretterrible feather sneezes a releaselaunched full speed into morningtalk high voice non stop you say hmm
one by one they edge together slipsideways off the bed run the stairstogether who gets there first
tip right side left together early morning walk walk kept going fingers around bars
scared felt below the ribs
one by one this is troubled by inevitable fingers


[^0]:    ${ }^{1}$ The lower case 'i' reffects my desire to undermine the "regimentation" of standard form.

[^1]:    ${ }^{2}$ The separation between prefactory essay and the poetry which follows remains problematic. Do i mean my writing 'here,' in this essay, 'here' in the poetry, or maybe now 'here' in this footnote.

[^2]:    ${ }^{3}$ Again, the problem of location creates a necessary ambiguity. Is it one or the other or both?

[^3]:    ${ }^{4}$ Working with Nicole Brossard's writing means dealing with the problem of translation from French to English. Godard, a frequent translator of Brossard's work, says "in enunciative relations and referential operations, English calls for more precise and concrete determinations, for fuller, more cohesive delineations than does French" (preface to Loohers 8). Translation of

[^4]:    same with D on his way to Adam's Lake elther a truck or a red car definitely a red car when I saw him last smilling

    ## belge phone says: "dead friend today"

    that one moment snap shot fresh and
    laughing laughing

[^5]:    "she would"

[^6]:    slipped our Imitation to the power of hammers, nalls, dirt bikes, scrawny trees of the disapproving suburb

[^7]:    sea wall mermaid slick acting classes
    

